

# Department of Education

REGION IV-A CALABARZON SCHOOLS DIVISION OF BATANGAS

# BAC RESOLUTION DECLARING SINGLE CALCULATED RESPONSIVE BID AND REQUESTING THE ISSUANCE OF NOTICE OF AWARD FOR SUPPLY AND DELIVERY OF TVL LEARNING TOOLS AND EQUIPMENT – LOTS 1 - 3 RESOLUTION NO. 29, s. 2022

**WHEREAS**, on August 11, 2022, the DepEd Division of Batangas thru the Bids and Awards Committee (BAC) Secretariat posted the Request For Quotations thru Negotiated Procurement (Two Failed Biddings) for FY 2022;

**WHEREAS**, the following projects with its corresponding Approved Budget for the Contract were posted in the websites of PhilGEPS and Procuring Entity and on conspicuous place at the premises of DepEd Division of Batangas continuously for 5 calendar days;

| Title of Project                                                                                                                                                           | ABC            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Lot 1 - Supply and Delivery of TVL Learning Tools and Equipment-<br>Home Economics (Bread And Pastry Production NC II; Cookery NC II;<br>Food And Beverage Services NC II) | P 3,364,588.00 |
| Lot 2 - Supply and Delivery of TVL Learning Tools and Equipment – Industrial Arts (Computer System Servicing NC II; Electrical Installation and maintenance NC II)         | P 841,928.00   |
| Lot 3 - Supply and Delivery of TVL Learning Tools and Equipment – Welding (Gas Tungsten Arc Welding (GTAW) (NC II); Shielded Metal Arc Welding (NC I and NC II)            | P 530,924.00   |

WHEREAS, on August 12, 2022, the BAC invited three suppliers thru email namely:

| Name of Bidders                    | Date acknowledged |  |
|------------------------------------|-------------------|--|
| Jetster Enterprises                | August 12, 2022   |  |
| 2. RDY3 General Merchandise        | August 15, 2022   |  |
| Mega Pacific Trade Solutions, Inc. | August 15, 2022   |  |

WHEREAS, on August 15, 2022 during the Opening of Quotations, only RDY3 General Merchandise submitted their bid proposal with the following bid amounts for Lots 1-3;







# Department of Education

REGION IV-A CALABARZON SCHOOLS DIVISION OF BATANGAS

# Lot 1 - Supply and Delivery of TVL Learning Tools and Equipment-Home Economics (Bread And Pastry Production NC II; Cookery NC II; Food And Beverage Services NC II)

| Name of Bidder              | Bid Amount (As Read) | % Variance from ABC |
|-----------------------------|----------------------|---------------------|
| 1. RDY3 General Merchandise | P 3,354,590.00       | 0.30%               |

# Lot 2 - Supply and Delivery of TVL Learning Tools and Equipment – Industrial Arts (Computer System Servicing NC II; Electrical Installation and maintenance NC II)

| Bid Amount (As Read) | % Variance from ABC |
|----------------------|---------------------|
| P 831,924.00         | 1.19%               |
|                      |                     |

# Lot 3 - Supply and Delivery of TVL Learning Tools and Equipment - Welding (Gas Tungsten Arc Welding (GTAW) (NC II); Shielded Metal Arc Welding (NC I and NC II)

| Name of Bidder              | Bid Amount (As Read) | % Variance from ABC |
|-----------------------------|----------------------|---------------------|
| 1. RDY3 General Merchandise | P 520,784.00         | 1.91%               |

**WHEREAS,** on the same date, Jetster Enterprises and Mega Pacific Trade Solutions, Inc. acknowledged and signed the Request For Quotations but no bids were submitted;

WHEREAS, the BAC declared RDY3 General Merchandise the lowest bid as read;

WHEREAS, upon evaluation and verification of the documents submitted, RDY3 General Merchandise meets the eligibility requirements and is compliant in relation to the required Approved Budget for the Contract and the specifications indicated in the Request For Quotations;

WHEREAS, the BAC found RDY3 General Merchandise responsive as specified in the Request For Quotation;

WHEREAS, the Bids and Awards Committee declared RDY3 General Merchandise the Single Calculated Responsive Bid for the three (3) projects Lots 1-3;

**NOW, THEREFORE**, We, the Members of the Bids and Awards Committee, hereby RESOLVE as it is hereby RESOLVED to award the projects **Supply and Delivery of TVL Learning Tools and Equipment Lots 1 – 3** to:

### **RDY3 GENERAL MERCHANDISE**

DEPEDBATS-BAC-F-037/R1/11-22-2021



# Department of Education

REGION IV-A CALABARZON SCHOOLS DIVISION OF BATANGAS

BAC RESOLUTION DECLARINGSCRB AND REQUESTING THE ISSUANCE OF NOTICE OF AWARD FOR SUPPLY AND DELIVERY OF TVL LEARNING TOOLS AND EQUIPMENT - LOTS 1 - 3 RESOLUTION NO. 29, s. 2022

August 31, 2022

LOU C. PANALIGAN

Member

On-Leave DAVID M. NUAY Member

NICOLAS M. BURGOS

Vice-Chairperson

NADINE C. CELINDRO

Chairperson

APPROVED:

MERTHEL M. EVARDOME, CESO V

Head of Procuring Entity





# Department of Education

REGION IV-A CALABARZON SCHOOLS DIVISION OF BATANGAS

# NOTICE OF AWARD

September 2, 2022

RANDY C. CRUZ Owner RDY3 General Merchandise 0131 Sulucan, Angat, Bulacan

Name of Project: Supply and Delivery of TVL Learning Tools and

Equipment - Home Economics (Bread And Pastry Production NC II; Cookery NC II; Food

And Beverage Services NC II) - Lot 1

Project No.:

PR No. 2022-02-008

Dear Mr. Cruz:

We are pleased to notify you that your bid for the Project is hereby accepted in the amount of PHILIPPINE PESOS Three Million Three Hundred Fifty-Four Thousand Five Hundred Ninety Pesos (Php 3,354,590.00) only.

Kindly affix your signature on the space provided below to indicate your acceptance of this notice and the bid price after having been evaluated in accordance with the issued Bidding Documents. You are hereby required to enter into a formal contract with us and submit a Performance Security in any of the following forms within ten (10) days from receipt of this notice:

**Five percent (5%)** of the total contract price in the form of cash; cashier's check, or manager's check issued by a universal or commercial bank; bank draft, bank guarantee or irrevocable letter of credit issued by a universal or commercial bank, provided, that it shall be confirmed or authenticated by a universal or commercial bank if issued by a foreign bank.

Thirty percent (30%) of the total contract price in the form of Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security.

Failure to enter into a contract with us or submit the Performance Security shall constitute a sufficient ground for cancellation of this notice, forfeiture of your bid security, and imposition of appropriate sanctions.







# Department of Education

REGION IV-A CALABARZON
SCHOOLS DIVISION OF BATANGAS

Please return the original copy of this Notice to the DepEd Division Office of Batangas through the BAC Secretariat within two (2) days from the date of your receipt hereof pursuant to ITB 30.2 of the Bidding Documents.

Very truly yours,

MERTHEL M. EVARDOME, CESO V Head of Procuring Entity

Conforme:

Romaty (. Cm2

Date: 9-5-22

DEPEDBATS-BAC-F-015/R4/11-22-2021



# Contract Agreement Form for the Procurement of Goods

### CONTRACT AGREEMENT

THIS AGREEMENT made this12<sup>th</sup> day of September 2022 between Department of Education Division of Batangas, Provincial Sports Complex, Bolbok, Batangas City, represented herein by its Schools Division Superintendent, **DR. MERTHEL M. EVARDOME** (hereinafter called "the Entity") of the one part and RDY3 General Merchandise represented herein by **RANDY C. CRUZ** of 0131 Sulucan, Angat, Bulacan (hereinafter called "the Supplier") of the other part;

WHEREAS, the Entity invited Bids for certain goods and ancillary services, particularly the Supply and Delivery of TVL Learning Tools and Equipment - Home Economics (Bread And Pastry Production NC II; Cookery NC II; Food And Beverage Services NC II) - Lot 1 – PR No. 2022-02-008 and has accepted a Bid by the Supplier for the supply of those goods and services in the sum of Three Million Three Hundred Fifty-Four Thousand Five Hundred Ninety Pesos (Php 3,354,590.00) only (hereinafter called "the Contract Price") and shall be completed within Sixty (60) calendar days. The delivery of TVL Learning Tools and Equipment shall be at DepEd Division of Batangas Province, Provincial Sports Complex, Bolbok, Batangas City.

### NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
- The following documents as required by the 2016 revised Implementing Rules and Regulations of Republic Act No. 9184 shall be deemed to form and be read and construed as integral part of this Agreement, viz.:
  - i. Philippine Bidding Documents (PBDs);
    - i. Schedule of Requirements;
    - ii. Technical Specifications;
    - iii. General and Special Conditions of Contract; and
    - iv. Supplemental or Bid Bulletins, if any
  - Winning bidder's bid, including the Eligibility requirements, Technical and Financial Proposals, and all other documents or statements submitted;

Bid form, including all the documents/statements contained in the Bidder's bidding envelopes, as annexes, and all other documents submitted (e.g., Bidder's response to request for clarifications on the bid), including corrections to the bid, if any, resulting from the Procuring Entity's bid evaluation;

- iii. Performance Security;
- iv. Notice of Award of Contract; and the Bidder's conforme thereto; and
- v. Other contract documents that may be required by existing laws and/or the Procuring Entity concerned in the PBDs. Winning bidder agrees that additional contract documents or information prescribed by the GPPB that are subsequently required for submission after the contract execution, such as the Notice to Proceed, Variation Orders, and

# Warranty Security, shall likewise form part of the Contract.

- In consideration for the sum of Three Million Three Hundred Fifty-Four Thousand Five Hundred Ninety Pesos (Php 3,354,590.00) only or such other sums as may be ascertained, RDY3 General Merchandise of 0131 Sulucan, Angat, Bulacan agrees to deliver the project Supply and Delivery of TVL Learning Tools and Equipment Home Economics (Bread And Pastry Production NC II; Cookery NC II; Food And Beverage Services NC II) Lot 1 PR No. 2022-02-008 in accordance with its Bid.
- The Department of Education Division of Batangas agrees to pay the abovementioned sum in accordance with the terms of the Bidding.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of the Republic of the Philippines on the day and year first above written.

MERTHEL M. EVARDOME, CESO V Schools Division Superintendent

> NADINE C. CELINDRO BAC Chairperson

for: DepEd Division of Batangas RANDY C. CRUZ Owner

Contractor's Witness

for: RDY3 General Merchandise

Certificate of Availability of Funds:

Amount: #3.39/5/0.
Sub-Aro No: DST-4A -21-5460

EDUARDA U. ALON Acquintant III

| REPUBLIC OF THE PHILIPPINES)        |
|-------------------------------------|
| City/Municipality of Quezon Citys.s |

| ACKNO                                                                                                                            | JWLEDG         | WENT                                    |                                            |
|----------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------|--------------------------------------------|
| BEFORE ME, a Notary Philippines, this day of                                                                                     |                | ?                                       | on City<br>ersonally appeared              |
| NAME                                                                                                                             | Number         | Issued on                               | Issued at                                  |
| MERTHEL M. EVARDOME, CESO V     Head of Procuring Entity     DepEd Batangas                                                      | 0056065        | August 7, 2019                          | PRC Manila                                 |
| 2. RANDY C. CRUZ Owner RDY3 General Merchandise 0131 Sulucan, Angat, Bulacan                                                     | -97-2101GE     | OCTOBER 3, 201                          | 7 BULACAN                                  |
| Known to me and to me known to instrument and acknowledged to me that entities which they respectively represent.                | same is the f  | persons who exer<br>ree and voluntary a | cuted the foregoing<br>act and deed of the |
| The foregoing instrument is a CON attachments), including this page on whice parties hereto and their instrument witness hereof. | h this acknow  | ledament is written                     | and signed by the                          |
| WITNESS MY HAND AND SEAL                                                                                                         | on the date ar | nd place first above                    | written.                                   |
|                                                                                                                                  |                |                                         |                                            |
|                                                                                                                                  |                | NOTARY PUB<br>Until                     | LIC                                        |
|                                                                                                                                  |                |                                         |                                            |

Doc. No. \$9
Page No. 18
Book No. LXIII
Series of 20 22

ATTY. PAN C, COPTEZ

Notary Publi
Until December 31, 2022

PTR No. 2564877, 01/27/2022 QC

IBP No. 178355/ 02/15/ 2022

Admin Matter Ne. NP-071

Roll No. 72112

MCLE Comp. VI-0030668

|                           |                                          | PURCHASE ORDER SCHOOLS DIVISION OFFICE Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                    |                 |
|---------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------|-----------------|
| Supplier : R              | DY 3 GENE                                | ERAL MERCHANDISE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | P.O. No. : 20                     | 22-09-008-Lot 1    |                 |
| Address : 01              | 31 SULUC                                 | AN, ANGAT, BULACAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date : Septen                     | nber 7, 2022       |                 |
| TIN: 22                   | 1-354-259-0                              | 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mode of Proc                      | curement : Negotia | ted Procurement |
| P                         | lease furnis                             | h this Office the following articles subject to the terms and condit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ions contained                    | f herein:          |                 |
| Place of Del              | ivery : DepE                             | d Division of Batangas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Delivery Terr                     | m : FOB Destinat   | ion             |
| Date of Deli              | very : No                                | lember 14, 2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Payment Ter                       | m: 30 Calendar I   | Days            |
| Stock/<br>Property<br>No. | Unit                                     | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Quantity                          | Unit Cost          | Amount          |
|                           |                                          | LOT 1 HOME ECONOMICS (Bread and Pastry Production NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                    |                 |
|                           | set                                      | II; Cookery NC II; Food and Beverage Services NC II)  Air Compressor with Airbrush Cake Decorating Set Typel. Single Cylinder Piston Compressor Body Shape: Cylinder Adminism Dimension: (L. X. W. X. H) 24 cm X. 13 cm X. 17 cm (minimum) Power Source: 220 Volts AC, 60 Hz. with power cord 1.5 meters long minimum with attachment standard male plug type A or provide an adopter plug Power Rating: 1/6 Hp motor Capacity: Air pressure adjustment range 0 to 57 Psi. Automatic On/Off Shutoff Compressor must have oil filter, water trap filter, pressure regulator with gauge, and with mounted airbrush holder and with built in cooling fans Airbrush Specifications: a) airbrush material: Stainless steel body; b) Needle Dia.: 0.3 mm. c) Cup capacity: 2 cc (cubic centimeter); d) Airbrush with a 1/3 oz. gravity fluid cup; e) Nozzle that allow to spray from hairline up to 1.1/2 inches wide; f) Operating Pressure: 15- 57 Psi. g) rubber hose length: 2 meter (minimum) h.) Air flow: 20 liters/min. Package content; 1 pc Air compressor, 1 set Air brsh kit with case, 5 ft-Rubber/Vinyl Hose, 5 pos Cleaning Brushes in different width, tools and Usre's Manual. Comes with User's manual that content: Operation guide, maintenance/ troubleshooting procedure and list of parts. With Service centers located in major cities in the Philippines The offered brand of the item must be an international brand with at least5 years presence at the local market and global presence in the USA, Europe or Japan market. Warranty period of 1 year (parts and service) |                                   | 2,481.00           | 39,696.00       |
|                           | unit                                     | Boiler, Double Material: Stainless steel Thickness: 1/16 inch (1.5 mm) (minimum) Lid material: Glass Rivetedhandle on both side Diameter: 9 1/2 inches (minimum) Total Height: 9.4 inches (minimum) Inset Bottom Diameter: 9 inches (minimum) Inset Top Diameter: 9 inches (minimum) Capacity: 2 liters (minimum) Must be a set which includes one (1) saucepan, one (1) boiler, and one (1) lid With Stainless steel handle and smooth surfaces with no sharp edges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 24                                | 2,681.00           | 64,344.00       |
|                           |                                          | Sub-total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                    | 104,040.00      |
| Total Amou                | nt in Word                               | s:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                    |                 |
| In case of delay shal     | of failure to<br>Il be imposed<br>forme: | make the full delivery within the time specified above, a penalty of on the undelivered item/s.  PANOTE CRUZEDY 3 GENERAL MERCHANDISE ignature over Printed Name of Supplier  9/13/2077  Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Very truly of MERTHE Signature of |                    | ME, CESO V      |
| Fund Cluste               | op. 01                                   | 2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ODS/BUDE                          | No. : 02-101101-   | 2022-14-11-4    |
|                           |                                          | 35/570.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   | ORS/BURS: 9        | 12/2012         |
|                           |                                          | EDUARDA U. ALON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Amount:                           |                    | 3,354,590.00    |
|                           | Signatur                                 | e over Printed Name of Chief Accountant/Head of Accounting<br>Division/Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                    |                 |

PURCHASE ORDER SCHOOLS DIVISION OFFICE **Entity Name** Supplier: RDY 3 GENERAL MERCHANDISE P.O. No.: 2022-09-008-Lot 1 Address: 0131 SULUCAN, ANGAT, BULACAN Date: September 7, 2022 Mode of Procurement : Negotiated Procurement 221-354-259-001 Please furnish this Office the following articles subject to the terms and conditions contained herein: Place of Delivery : DepEd Division of Batangas Delivery Term: FOB Destination Date of Delivery: November 14. 2027 Payment Term: 30 Calendar Days Stock/ Property Unit Description Quantity Unit Cost Amount No. **Balance Forwarded** 104,040 BOWL, MIXING (6 PCS/SET) Type: Mixing Bowl Set Body Shape: Round Material: Stainless Steel, 0.8 mm - 1.0 mm thick Each set must consist of the following capacities 1 pc - 0.70 liter 1 pc - 1.5 liters set 48 67,200.00 1.400.00 1 pc - 3 liters lpc - 4 liters 1pc - 5 liters lpc - 8 liters Light weight and easy to use, flat base, curved lip Preferably with packing case Dishwasher Safe CAKE PANS, ROUND #4,#6, #8, #10, #12, #14, #16 Type: Round Pan Body Shape: Round Material: Anodized Aluminum Thickness: 1.29 mm thick (minimum) Depth: 2 inches (50.8 mm) (minimum) Set must each contain the following diameter: 1 pc - 6 inches (152.4 mm) diameter (minimum) 1 pc - 8 inches (203.2 mm) diameter (minimum) 1,121.00 set 24 26,904.00 1 pc - 10 inches (254 mm) diameter (minimum) 1 pc - 12 inches (304.8 mm)diameter (minimum) pc - 14 inches (355.6 mm) diameter (minimum) pc - 16 inches (406.4 mm) diameter (minimum) Preferably packed (6 pcs per set) Rolled edge for better strength and smooth surface with no sharp The materials used must be non-toxic. Sub-total: 198,144.00 Total Amount in Words: In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the undelivered item/s. Conforme: Very truly yours, RANDER ( CRUZ RDY 3 GENERAL MERCHANDISE MERTHEL M. EVARDOME, CESO V Signature over Printed Name of Authorized Signature over Printed Name of Supplier Official 9/13/2022 Schools Division Superintendent Date Designation Fund Cluster : \_\_\_01 ORS/BURS No. : 02-101101-2022-09-1748

Schools Division Superintendent

Date

Designation

ORS/BURS No.: 02-101101-2022-09-1743

Funds Available: 73351570.

EDUARDA U. ALON

Signature over Printed Name of Chief Accountant/Head of Accounting

Division/Unit

ORS/BURS No.: 02-101101-2022-09-1743

Amount: 3,354,590.00

### PURCHASE ORDER

### SCHOOLS DIVISION OFFICE

**Entity Name** 

Supplier: RDY 3 GENERAL MERCHANDISE P.O. No.: 2022-09-008-Lot 1
Address: 0131 SULUCAN, ANGAT, BULACAN Date: September 7, 2022

221-354-259-001

Mode of Procurement : Negotiated Procurement

Please furnish this Office the following articles subject to the terms and conditions contained herein:

Place of Delivery: DepEd Division of Batangas

Date of Delivery: November 14, 2027

Date of Delivery: November 14, 2027

Payment Term: 30 Calendar Days

| Stock/<br>Property<br>No. | Unit | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Quantity | Unit Cost | Amount .   |
|---------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|------------|
|                           |      | Balance Forwarded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |           | 198,144.00 |
|                           | unit | CAKE STAND, WITH TIER Type: Cake Stand with Tier, food grade Body shape: Circular with 3 tier Material: Hard Plastic, Polypropylene, 4 mm thick The tier consists of the following sizes: Tier 1: 18 cm diameter (minimum) Tier 2: 25 cm diameter (minimum) Tier 3: 30 cm diameter (minimum) Column diameter: 20 to 30 mm (solid) Distance between tiers: 15 cm Over-all Length: 30 cm (minimum) Assembled column is used for maximum strength and stability of the stand Must be Packed in set Smooth and no sharp edges | 48       | 1,710.00  | 82,080.0   |
|                           | unit | CAKE TURN TABLE Type: Turn table Body Shape: Circular Material: Cast Aluminum Plate.and Cast Iron Base Upper Plate: 30 cm diameter (minimum) and 1.4 cm thickness (minimum) Base dimensions: 18 cm (minimum); 1.4 cm thickness (minimum) Total height: 10 cm to 15 cm Turntable with ball bearing to turn easier Preferably packed in any kind of packaging Comes with no sharp edges to rotate smoothly in 360 degrees clockwise or counter clockwise                                                                    | 12       | 2,500.00  | 30,000.0   |
|                           | unit | SAUCE PAN Type: Sauce Pan Body Shape: Round in shape Material: Stainless Steel with aluminum core Dimension: Diameter- 16 cm x Height-8 cm (minimum) Thickness: 1.8 mm thick (minimum) Revited Stainless steel Handle Length: 15 cm (minimum) Capacity: 1 quart (minimum) Preferably with packing case With stainless steel cover, safe for the stove, oven, broiler and dishwasher safe The materials used must be non-toxic. Must be branded                                                                            | 48       | 1,620.00  | 77,760.    |
|                           |      | Electronic de l'appropriate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           | 207004.00  |
|                           |      | Subtotal:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |           | 387984.00  |

Total Amount in Words: In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the undelivered item/s. Conforme: PAN DATE COURT
RDY 3 GENERAL MERCHANDISE MERTHEL M. EVARDOME, CESO V Signature over Printed Name of Authorized Signature over Printed Name of Supplier Official 9/13/2072 Schools Division Superintendent Date Designation ORS/BURS No. : 02-101101-2022-14 1564 Fund Cluster: Date of the ORS/BURS: 9/12/WW Funds Available : 7 3,354,590.00 Amount: EDUARDA U. ALON

Signature over Printed Name of Chief Accountant/Head of Accounting Division/Unit

|                 |                 | PURCHASE ORDER SCHOOLS DIVISION OFFICE Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |                    |                                 |
|-----------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|---------------------------------|
| Supplier : R    | DY 3 GEN        | ERAL MERCHANDISE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | P.O. No. : 20         | 22-09-008-Lot 1    |                                 |
| Address : 01    | 31 SULUC        | CAN, ANGAT, BULACAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date : Septer         | mber 7, 2022       |                                 |
| TIN: 22         | 1-354-259-      | 001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mode of Prod          | curement : Negotia | ted Procurement                 |
| P               | lease furni     | sh this Office the following articles subject to the terms and condi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | tions contained       | d herein:          |                                 |
|                 |                 | Ed Division of Batangas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       | m : FOB Destinat   | tion                            |
|                 |                 | ovember 14, 2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | m : 30 Calendar I  |                                 |
| Stock/          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | Г                  |                                 |
| Property<br>No. | Unit            | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Quantity              | Unit Cost          | Amount                          |
|                 |                 | Balance Forwarded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                    | 387,984                         |
|                 | unit            | WEIGHING SCALE, 10 KGS Type: Top loading Dial Weighing Scale Body Shape: Flat Pan Material: Aluminum pan and metal body (enamel painted) Dimension: (L X W X H) 26 cm x 21 cm x 26 cm (minimum) Flat Form L-22 cm x W-22 cm (minimum) Capacity: 10 kg / 22 lb. Sensitivity/Graduated by 10 gm Measurement units: Gram/Kilogram Manual Setting on Zero, must be accurate and durable Mechanism type: Spring Lever Preferably with packing case No sharp edges and rough surfaces Comes with English User's manual that contain of Operation guide, maintenance and troubleshooting procedure. With Service centers located in the major cities in the Philippines Warranty period of 1 year (parts and service) Must be branded                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 48                    | 1,750.00           | 84,000.00                       |
|                 | unit            | BAIN MARIE, TABLE Type: Bain Marie Table (food warmer) Body Stape: Rectangular Material: 304 Stainbess steel, 0.8 mm thick (minimum) Dimensions: Length-1500 mm x Width-700mm x Height-800 mm (minimum) Power Souce: Voltage: 220 Volts - 230 Volts, 50 Hz/60 hz with royal cord 1.5 meter long with attachment Standard Type A male plug or provide plug. Adopter 10A/220V Power: 1500 Watts (minimum) Hoater: U shaped heat pipes, high efficient Capacity 4 Pans: L x W x D: (530 mm x 325 mm x 150 mm (minimum) and lids Temperature Range: 20-110 degrees Centigrade Precise temperature control switch and pilot bulb Drain valve with attached gate valve 1/2 inch No rough surfaces and rough edges Accessories: 4 pcs Pans with lid Preferably with packing case Comes with an English manual that contain: Operation guide, Safety guide, maintenance / troubleshooting procedure. The offered brand of the item must be an international brand with at least 5years presence at the local market and global presence in the USA, Europe or Japan market. Warranty period of 1 year (parts) and 3 years (service) With Service centers located in major cities in the Philippines | 4                     | 14,280.00          | 57,120.00<br>529,104.00         |
|                 |                 | Surectal:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       | -                  | 529,104.00                      |
| Total Amou      |                 | ds:  o make the full delivery within the time specified above, a penalty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | of one-tenth (        | 1/10) of one perce | ent for every day               |
| of delay shal   | I be imposition | PAN C CRUZ  RDY 3 GENERAL MERCHANDISE  Signature over Printed Name of Supplier  9/13/2027  Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MERTHI<br>Signature o |                    | OME, CESO V<br>ne of Authorized |
| Fund Cluste     | er: 01          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ORS/RURS              | No. : 02-101101-   | and the same of the same of     |
| Funds Avail     | lable :         | 339-970                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       | ORS/BURS: 1        |                                 |
|                 |                 | EDWARDA W AVON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Amount :              |                    | 3,354,590.00                    |

Signature over Printed Name of Chief Accountant/Head of Accounting
Division/Unit

# PURCHASE ORDER

# SCHOOLS DIVISION OFFICE

| Entity Name                                                  |                                             |  |  |  |
|--------------------------------------------------------------|---------------------------------------------|--|--|--|
| Supplier: RDY 3 GENERAL MERCHANDISE                          | P.O. No.: 2022-09-008-Lot 1                 |  |  |  |
| Address: 0131 SULUCAN, ANGAT, BULACAN                        | Date: September 7, 2022                     |  |  |  |
| TIN: 221-354-259-001                                         | Mode of Procurement: Negotiated Procurement |  |  |  |
| Please furnish this Office the following articles subject to | the terms and conditions contained herein:  |  |  |  |
| Place of Delivery : DepEd Division of Batangas               | Delivery Term: FOB Destination              |  |  |  |
| Date of Delivery : November 14, 2027                         | Payment Term: 30 Calendar Days              |  |  |  |

| Stock/<br>Property<br>No. | Unit | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Quantity | Unit Cost | Amount   |
|---------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|
|                           |      | Balance Forwarded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |           | 529,104  |
|                           | unit | BLENDER, ELECTRIC Type: Blender Machine Body Shape: Round Jar Material Housing: Plastic (Polypropylene) Jar Height: 25 cm to 28 cm Jar Thickness: 4 mm to 8 mm Heat resistant Glass Jar with cover Source Voltage: 220 Volts / 240 Volts,50 Hz / 60 Hz with power cord 1.5 meter long with attachment of standard Type A male plug or provide plug Adopter 10A/220V. Power Wattage: 300 to 700 watts Blade: Stainless steel, 3 to 4 metal blades Capacity: 1.5 liters to 2 liters With 5 to 10 push button speed setting with pulse control switch Preferably with packing case With English Manual that contain: Operation guide, maintenance andtroubleshooting procedure With Service centers located in major cities in the Philippines. The offered brand of the item must be an international brand with at least 5 years presence at the local market and global presence in the USA, Europe or Japan market. Warranty period of 1 year (parts and service) | 4        | 1,640.00  | 6,560.00 |
|                           | unit | Boiler, Double Material: Stainless steel Thickness: 1/16 inch (1.5 mm) (minimum) Lid material: Glass Rivetedhandle on both side Diameter: 9 1/2 inches (minimum) Total Height: 9.4 inches (minimum) Inset Bottom Diameter: 9 inches (minimum) Inset Top Diameter: 9 inches (minimum) Capacity: 2 liters (minimum) Must be a set which includes one (1) saucepan, one (1) boiler, and one (1) lid With Stainless steel handle and smooth surfaces with no sharp edges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4        | 3,675.00  | 14,700.0 |
|                           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |           |          |

|                                              | With Stainless steel handle and smooth surfaces with no sharp edge                                                                                                                          | S                                                                                                                                            |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
|                                              | Subtotal:                                                                                                                                                                                   | 550,364.00                                                                                                                                   |
| Total Amount in W                            | ords:                                                                                                                                                                                       |                                                                                                                                              |
|                                              | e to make the full delivery within the time specified above, a penal imposed on the undelivered item/s  RDY 3 GENERAL MERCHANDISE  Signature over Printed Name of Supplier  9/13/2027  Date | Very turb yours,  MERTHEL M. EVARDOME, CESO V Signature over Printed Name of Authorized Official Schools Division Superintendent Designation |
| Fund Cluster :<br>Funds Available :<br>Signa | EDUARDA U. ALON ture over Printed Name of Chief Accountant/Head of Accounting Division/Unit                                                                                                 | ORS/BURS No.: 02-101101-2022-61-513                                                                                                          |

### PURCHASE ORDER

### SCHOOLS DIVISION OFFICE

**Entity Name** 

| Supplier: RDY 3 GENERAL MERCHANDISE   | P.O. No. : 2022-09-008-Lot 1  |
|---------------------------------------|-------------------------------|
| Address: 0131 SULUCAN, ANGAT, BULACAN | Date: September 7, 2022       |
| TIN · 221-354-259-001                 | Mode of Procurement : Nacotia |

Please furnish this Office the following articles subject to the terms and conditions contained herein:

Place of Delivery: DepEd Division of Batangas

Date of Delivery: November W 2023

Delivery Term: FOB Destination

| Stock/<br>Property<br>No. | Unit   | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Quantity | Unit Cost | Amount   |
|---------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|
| 1101                      |        | Balance Forwarded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |           | 550,364. |
|                           | unit   | BRAISING PAN, MEDIUM Type: Braising Pan Body Shape: Round Material: Enameled cast iron and stainless steel Size: Diameter: 28 cm x Height: 10 cm (minimum) Capacity: 4 Liters (Approximate) With stainless steel cover, solid cast Stainless Steel side handles and riveted Handle on both side: Length: 10 cm (minimum) Handle diameter: 8 mm to 10 mm Preferably with packing case Oven-safe up to 500 ° F; broiler, freezer, and Dishwasher-safe Warranty period of 1 year (parts and service)              | 16       | 3,200.00  | 51,200.  |
|                           | unit   | CART, UTILITY Type: Utility Cart Body Shape: Rectangular Material: Plastic, Polypropylene(PP) Dimension: (L x W x H) 84 cm x 43 cm x 95 cm (minimum) Capacity: 330 lbs (150 kg) loads (minimum) Three (3) Shelving with at least 25 cm distance between shelves Tub shelf measure (L x W x D) 84 cm x 43 cm x 7 cm (minimum) With four (4) Swivel Caster, 10 cm diameter, two which have locking brakes Preferably with a packing case Easy grip handles on each end of cart No sharp edges and rough surfaces | 4        | 8,020.00  | 32,080.0 |
| www.                      | (ir Ne | CASSEROLE, MEDIUM Type: Casserole Pot Body Shape:Round Material:Stainless steel, 0.7 mm thick                                                                                                                                                                                                                                                                                                                                                                                                                  | 24       | 1,630.00  | 39,120.  |
|                           |        | Enshwasher safe Subtotal:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |           | 672,764. |

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the undelivered item/s.

Conforme:

PAND C. CPUZ RDY 3 GENERAL MERCHANDISE

Signature over Printed Name of Supplier

9/13/2017 Date

Very truly cours,

MERTHEL M. EVARDOME, CESO V Signature over Printed Name of Authorized Official

> Schools Division Superintendent Designation

| und Cluster :01            | ORS/BURS No. : 02-101101-2022- 51-10 8 |
|----------------------------|----------------------------------------|
| unds Available: 13354570 · | Date of the ORS/BURS: 9/1/2021         |
| EDUARDA U. ALON            | Amount: 3,354,590.00                   |

Signature over Printed Name of Chief Accountant/Head of Accounting Division/Unit

|                           |                                       | PURCHASE ORDER SCHOOLS DIVISION OFFICE Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              | *                 | Аррениіх о       |  |
|---------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------|------------------|--|
| Supplier : R              | DY 3 GEN                              | ERAL MERCHANDISE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | P.O. No. : 20                                | 022-09-008-Lot 1  |                  |  |
| Address: 01               | Address: 0131 SULUCAN, ANGAT, BULACAN |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date : Septer                                | mber 7, 2022      |                  |  |
| TIN: 22                   | 1-354-259-                            | 001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mode of Procurement : Negotiated Procurement |                   |                  |  |
| P                         | lease furni                           | sh this Office the following articles subject to the terms and condit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | tions contained                              | d herein:         |                  |  |
| Place of Del              | ivery : Dep                           | Ed Division of Batangas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Delivery Ter                                 | m : FOB Destinat  | ion              |  |
|                           |                                       | lovember 14. 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              | m : 30 Calendar I |                  |  |
| Stock/<br>Property<br>No. | Unit                                  | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Quantity                                     | Unit Cost         | Amount           |  |
|                           |                                       | Balance Forwarded<br>CASSEROLE, SMALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |                   | 672764           |  |
|                           | unit                                  | Type: Casserole Pot Body Shape: Round Material: Stainless steel, 0.7 mm thick Dimension: Diameter- 20 cm x Height -12 cm (minimum) Tempered glass lid Welded handle on both sides, size: 7.5 cm (minimum) Handle diameter: 8 mm to 10 mm Preferably with packing case Dishwasher safe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 24                                           | 1,210.00          | 29,040.0         |  |
|                           | unit                                  | Fan, Electric Stand fan, electric Material: Metal, plastic Size/Diameter: 18 inches Power rating: 70 watts (minimum), 220 / 240 VAC, 50 / 60 Hz, Single Phase Rotation Angle: 90 degrees Base: Stable, 16 inches diameter (approx.) Removable metal guard on front and rear 3-speed settings Comes with 1.5 meters power cord and with molded male plug to adapt Type A outlet (or providing 3A minimum plug adapter is an option) Smooth surface, no sharp edges Includes User's Manual in English which contains: a. A Diagram of the Parts with their Names, b. Operating Procedures on how to use the Equipment, c. Safety Precautions when using the Equipment, d. Basic Troubleshooting and Maintenance Procedures With DTI-BPS certification, Brand and electrical ratings clearly and permanently mark on the item 1 year warranty parts and service | 4                                            | 4,331.00          | 17,324.0         |  |
|                           |                                       | Subtotal:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |                   | 719,128.0        |  |
| Total Amou                | nt in Word                            | ds:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              |                   |                  |  |
| of delay shal             |                                       | o make the full delivery within the time specified above, a penalty ed on the undelivered item/s.  PANDER C. CRUZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | of one-tenth (                               |                   | nt for every day |  |

RDY 3 GENERAL MERCHANDISE MERTHEL M. EVARDOME, CESO V Signature over Printed Name of Authorized Signature over Printed Name of Supplier Official Schools Division Superintendent Date Designation ORS/BURS No. : 02-101101-2022-19-55-8 Fund Cluster : Funds Available : 1 Date of the ORS/BURS: 1/12/LILV 3,354,590,00 Amount: EDVARDA U. ALON Signature over Printed Name of Chief Accountant/Head of Accounting Division/Unit

Mode of Procurement : Negotiated Procurement

### PURCHASE ORDER

# SCHOOLS DIVISION OFFICE

**Entity Name** 

| Supplier: RDY 3 GENERAL MERCHANDISE   | P.O. No. : 2022-09-008-Lo |
|---------------------------------------|---------------------------|
| Address: 0131 SULUCAN, ANGAT, BULACAN | Date: September 7, 2022   |

Please furnish this Office the following articles subject to the terms and conditions contained herein:

Place of Delivery : DepEd Division of Batangas Delivery Term: FOB Destination Date of Delivery: November 14, 2027 Payment Term: 30 Calendar Days

| Stock/<br>Property<br>No. | Unit     | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Quantity | Unit Cost | Amount     |
|---------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|------------|
|                           |          | Balance Forwarded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |           | 719,128.00 |
|                           | cylinder | Fire Extinguisher (with contents)  1.For Type A, B, C Fire: Dry Chemicals (Monoammonium Phosphate)  2.Portable type  3.Capacity: 5 - 6 kgs  4.Rechargeable Cylinder Metal  5.Working pressure of Cylinder: 400 psi  6.Brass Valve with Pressure Gage  7.With Rubberized Hose and Aluminum Nozzle Attached  8.With Squeeze lever to discharge and safety pin  10.Painted with Metal Primer and Red Enamel Paint  11.Includes with User's Guide in English that contains:  a. Operating procedure on how to use the equipment  b. Safety precaution when using the equipment  12.1 year warranty parts and service  13.The item must be branded and have good quality | 8        | 2,850.00  | 22,890.00  |
|                           | unit     | FISH POACHER, MEDIUM Type: Fish Poacher Body Shape: Oval Pot for Poaching Material: Stainless Steel, 0.64 mm thick Dimensions (L x W x D): 45 cm x 15 cm x 12 cm (minimum) Handle Material: Stainless Steel Riveted looped handles on both side, 7 cm (minimum) Handle diameter: 8 mm to 10 mm Includes stainless steel lid with handle and removable insert Dimensions of the insert (L X w x D): 42 cm x 13 cm x 1.5 cm (minimum) with handle Preferably with a packing case Easy care, dishwasher safe                                                                                                                                                           | 4        | 3,081.00  | 12,324.00  |
|                           |          | Subtotal:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |           | 754,252.00 |

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the undelivered item/s

Conforme:

TIN: 221-354-259-001

PANDE C CRUZ RDY 3 GENERAL MERCHANDISE

Signature over Printed Name of Supplier

9/13/2020 Date

Very truly yours.

MERTHEL M. EVARDOME, CESO V Signature over Printed Name of Authorized Official

Schools Division Superintendent

Designation

| Fund Cluster: | 01          |  |
|---------------|-------------|--|
|               | 73.301 MD - |  |

EDUARDA U. ALON

Signature over Printed Name of Chief Accountant/Head of Accounting Division/Unit

ORS/BURS No. : 02-101101-2022- 51-5768 Date of the ORS/BURS: A TYWW

3,354,590.00 Amount :

|                           |          | PURCHASE ORDER SCHOOLS DIVISION OFFICE Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                     |                 |
|---------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|-----------------|
| Supplier : R              | DY 3 GEN | ERAL MERCHANDISE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | P.O. No. : 20    | 022-09-008-Lot 1    |                 |
|                           |          | CAN, ANGAT, BULACAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date : Septer    |                     |                 |
| area and a second         |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  | curement : Negotiat | of December out |
|                           |          | sh this Office the following articles subject to the terms and condi-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                     | ed Procurement  |
|                           |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                     |                 |
|                           | 200      | Ed Division of Batangas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  | m : FOB Destinat    |                 |
| Date of Deli              | very :No | ovember 14. 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Payment Ter      | m: 30 Calendar D    | Days            |
| Stock/<br>Property<br>No. | Unit     | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Quantity         | Unit Cost           | Amount          |
|                           |          | Balance Forwarded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                     | 754252          |
|                           | unit     | FORK, CARVING Type: Carving Fork Body Shape: Square shape prong Prong Material:High Carbon Stainless steel Overall Length: 30 cm (minimum) Blade dimension: Length- 15 cm x Width- 0.5 cm x thickness- 0.3 cm (minimum) Number of Prongs: 2 prong Comes with square- shaped prongs and pointed tips ABS PlasticTriple-riveted handle Preferably with packing case Dishwasher safe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6                | 3,325.00            | 19,950.00       |
|                           | unit     | GLASS RACK Type: Glass Rack Body Shape: Square Material: Polypropylene Plastic Overall Dimensions: Length - 19 1/2 inches x Width - 19 1/2 inches x Height - 4 inches (minimum) Compartments: Full-size 25 individual compartment glass rack Compartment Dimensions: Length - 3 1/2 inches x Width - 3 1/2 inches x Height - 4 inches (minimum) Easy grip handles molded into all four sides Preferably with a packing Case The plastic material used must be non-toxic                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 24               | 1,080.00            | 25,920.00       |
|                           | unit     | Light, Emergency Emergency jight, 2 heads LED Materials: metal, anti-rust conted Duration Time (2 heads): 5 hours (minimum) Automatically Light Up during Power Outage Overcharge and Over-discharge Protection Built - In AC Charger, power cord plug to adapt Type A outlet (or providing 5A minimum plug adapter is an option) Battery Test Switch - External Safety Puse Head: White LED 1W (minimum) 3.5 * Dome Reflector Power rating: 220 -240 VAC, 50/60 Hz 20-24 Hours Charge Time Dimensions. Rectangular 27 x 7 x 27 cm (approx.) Sooth surface, no sharp edges Includes User's Manual in English which contains: a. A Diagram of the Parts with their Names, b. Operating Procedures on how to use the Equipment, c. Safety Precautions when using the Equipment, d. Basic Troubleshooting and Maintenance Procedures The stem must be branded, Brand name and electrical ratings permanently mark on the stem. | 4                | 3,326.00            | 13,304.00       |
|                           |          | Subtotal:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                     | 813,426.00      |
| Total Amou                |          | ds: make the full delivery within the time specified above, a penalty of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | of one-tenth (1/ | (10) of one percen  |                 |
| of delay shal             |          | PANET C- CRUZ RDY 3 GENERAL MERCHANDISE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Very truly yo    |                     | ME, CESO V      |

Total Amount in Words:

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the undelivered item/s.

Conforme:

Conforme:

RDY 3 GENERAL MERCHANDISE

Signature over Printed Name of Supplier

Date

Date

Fund Cluster:

ORS/BURS No.: 02-101101-2022-04-54-8

Date of the ORS/BURS: 9111032

Amount:

3,354,590.00

Delivery Term: FOB Destination

### PURCHASE ORDER

# SCHOOLS DIVISION OFFICE

**Entity Name** 

| Linkly 1                                                         | vaine                                        |
|------------------------------------------------------------------|----------------------------------------------|
| Supplier: RDY 3 GENERAL MERCHANDISE                              | P.O. No. : 2022-09-008-Lot 1                 |
| Address: 0131 SULUCAN, ANGAT, BULACAN                            | Date: September 7, 2022                      |
| TIN: <u>221-354-259-001</u>                                      | Mode of Procurement : Negotiated Procurement |
| Please furnish this Office the following articles subject to the | e terms and conditions contained herein:     |
|                                                                  |                                              |

Place of Delivery : DepEd Division of Batangas

|                           | ery: No | ovember 14, 2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Payment Term: 30 Calendar Days |           |            |
|---------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|------------|
| Stock/<br>Property<br>No. | Unit    | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Quantity                       | Unit Cost | Amount     |
|                           |         | Balance Forwarded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |           | 813426     |
|                           | unit    | MEAT SLICER, SMALL Type: Meat Slicer Body Shape: Circular Housing Material: Die Cast Aluminum Alloy and body painted Dimensions: Width-40.5 cm x Depth-45.7 cm x Height-38 cm (minimum) Stainless Steel Rotary Blade Diameter: 190 mm (minimum) Power Source: 220 Volts-230 Volts, 60 Hz with power cord 1.5 meter long with attachment of standard Type A male plug or provide plug Adopter 10A/220V Power Rated: 150 Watts (minimum) Adjustment slicing /Cutting Thickness: 0 - 20 mm thick Complete with push button switch, pilot light and adjustable control knob for slice thickness Equipped with food carrier, slide bracket, locking plate, blade, knife sharpener, handle bar and fixed ring guard for safety Preferably with a packing case Comes with an English manual that contain: Operation guide, Safety guide, maintenance / troubleshooting procedure and list of parts. With Service centers located in major cities in the Philippines. Warranty period of 1 year (parts and service) Must be branded | 2                              | 14,631.00 | 29,262.00  |
|                           | unit    | MOP, FLOOR Type: Floor Mop Body Shape Straight round Mop Head Material: Cotton Yarn, Any Color Handle Material: Aluminum tube, Linch diameter (minimum) Head Width: 7.5 inches (minimum) Comes with replaceable head Handle Length: 48 inches (minimum) Preferably with a packing case Smooth Handle and no rough surfaces Must be branded.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8                              | 2,380.00  | 19,040.00  |
|                           |         | Subtotal:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |           | 861,728.00 |
|                           |         | Survica.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |           | 001,720.00 |

Total Amount in Words: In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the undelivered item/s PANDY C. COUZ RDY 3 GENERAL MERCHANDISE Very truly yours, M. EVARDOME, CESO V Signature over Printed Name of Authorized Signature over Printed Name of Supplier Official Schools Division Superintendent Designation ORS/BURS No. : 02-101101-2022-64-5768 Fund Cluster: Funds Available : 7 335 570 --Date of the ORS/BURS: 1/ 1/ WIL 3,354,590.00 Amount: EDUARDA U. ALON Signature over Printed Name of Chief Accountant/Head of Accounting Division/Unit

### PURCHASE ORDER

# SCHOOLS DIVISION OFFICE

**Entity Name** 

Supplier: RDY 3 GENERAL MERCHANDISE P.O. No.: 2022-09-008-Lot 1
Address: 0131 SULUCAN, ANGAT, BULACAN Date: September 7, 2022

TIN: 221-354-259-001

Mode of Procurement : Negotiated Procurement

Please furnish this Office the following articles subject to the terms and conditions contained herein:

Place of Delivery: DepEd Division of Batangas
Date of Delivery: November 14, 2027

Delivery Term : FOB Destination
Payment Term : 30 Calendar Days

| Unit | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Quantity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Unit Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Amount .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | Balance Forwarded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 861728                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| unit | PAN, ROASTING Type: Roasting Pan Body Shape:Rectangular Material: Stainless steel Dimension: Length: 40 cm x Width-35 cm x Height -7 1/2cm (minimum) Thickness: 1.5 mm thick (minimum) Welded handles on both sides Removable Stainless steel wire rack Rack dimension: Length: 38 cm x Width 23 cm (minimum) Rack wire diameter: 0.5 cm (minimum) Preferably with a packing case Dishwasher Safe Must be branded                                                                                                                                 | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6,620.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 52,960.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| unit | PEELER, Y-TYPE Type: Y-Type Peelers Body Shape: Ergonomic Material: Stainless Steel Overall dimensions (L x W x H): 7 inches x 2 1/4 inches x 1 inch (minimum) Blade Material: 304 Stainless steel, 0.7 mm Head dimension: (L x W x H) 2 1/4 inches x 2 1/4 inches x 1 inch (minimum) Handle Material: Stainless steel Handle length: 4 3/4 inches x 1 inch diameter (minimum) 2 in 1 design with 2 blade reel, built in potato eye remover and hole for hanger Preferably with a packing case Food grade and non-toxic material. Must be branded | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2,635.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 42,160.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| unit | PEPPER AND SALT MILL Type: Pepper & Salt Mill Body Shape: Round BODY Material: Wood SIZE: Diameter: 5 cm x Height: 20 cm (minimum) Carved of wood with stainless steel grinding mechanism Color: Natural Screw Cap at the top of the mill to adjust the thickness of peeper or spices Preferably with a packing case Food grade and nontoxic                                                                                                                                                                                                      | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,525.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 24,400.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 981,248.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|      | unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PAN, ROASTING Type: Roasting Pan Body Shape:Rectangular Material: Stainless steel Dimension: Length: 40 cm x Width-35 cm x Height -7 1/2cm (minimum) Thickness: 1.5 mm thick (minimum) Welded handles on both sides Removable Stainless steel wire rack Rack dimension: Length: 38 cm x Width 23 cm (minimum) Rack wire diameter: 0.5 cm (minimum) Preferably with a packing case Dishwasher Safe Must be branded  PEELER, Y-TYPE Type: Y-Type Peelers Body Shape: Ergonomic Material: Stainless Steel Overall dimensions (L x W x H): 7 inches x 2 1/4 inches x 1 inch (minimum) Blade Material: 304 Stainless steel, 0.7 mm Head dimension: (L x W x H) 2 1/4 inches x 2 1/4 inches x 1 inch (minimum) Handle Material: Stainless steel Handle length: 4 3/4 inches x 1 inch diameter (minimum) 2 in 1 design with 2 blade reel, built in potato eye remover and hole for hanger Preferably with a packing case Food grade and non-toxic material. Must be branded  PEPPER AND SALT MILL Type: Pepper & Salt Mill Body Shape: Round BODY Material: Wood SIZE: Diameter: 5 cm x Height: 20 cm (minimum) Carved of wood with stainless steel grinding mechanism Color: Natural Screw Cap at the top of the mill to adjust the thickness of peeper or spices Preferably with a packing case | PAN, ROASTING Type: Roasting Pan Body Shape:Rectangular Material: Stainless steel Dimension: Length: 40 cm x Width-35 cm x Height -7 1/2cm (minimum)  Unit Thickness: 1.5 mm thick (minimum) Welded handles on both sides Removable Stainless steel wire rack Rack dimension: Length: 38 cm x Width 23 cm (minimum) Preferably with a packing case Dishwasher Safe Must be branded  PEELER, Y-TYPE Type: Y-Type Peelers Body Shape: Ergonomic Material: Stainless Steel Overall dimensions (L x W x H): 7 inches x 2 1/4 inches x 1 inch (minimum) Blade Material: 304 Stainless steel, 0.7 mm Head dimension: (L x W x H) 2 1/4 inches x 2 1/4 inches x 1 inch (minimum) Head dimension: (L x W x H) 2 1/4 inches x 2 1/4 inches x 1 inch (minimum) 2 in 1 design with 2 blade reel, built in potato eye remover and hole for hanger Preferably with a packing case Food grade and non-toxic material. Must be branded  PEPPER AND SALT MILL Type: Pepper & Salt Mill Body Shape: Round BODY Material: Wood SIZE: Diameter: 5 cm x Height: 20 cm (minimum)  Carved of wood with stainless steel grinding mechanism Color: Natural Color: Natural Corew Cap at the top of the mill to adjust the thickness of peeper or spices Preferably with a packing case Food grade and nontoxic Must be branded | Balance Forwarded  PAN, ROASTING Type: Roasting Pan Body Shape:Rectangular Material: Stainless steel Dimension: Length: 40 cm x Width-35 cm x Height-7 1/2cm (minimum) Thickness: 1.5 mm thick (minimum) Welded handles on both sides Removable Stainless steel wire rack Rack dimension: Length: 38 cm x Width 23 cm (minimum) Rack wire diameter: 0.5 cm (minimum) Preferably with a packing case Dishwasher Safe Must be branded  PEELER, Y-TYPE Type: Y-Type Peelers Body Shape: Ergonomic Material: Stainless Steel Overall dimensions (L x W x H): 7 inches x 2 1/4 inches x 1 inch (minimum) Blade Material: 304 Stainless steel, 0.7 mm Head dimension: (L x W x H): 21/4 inches x 2 1/4 inches x 1 inch (minimum) Handle Material: Stainless steel Handle length: 4 3/4 inches x 1 inch diameter (minimum) 2 in 1 design with 2 blade reel, built in potato eye remover and hole for hanger Preferably with a packing case Food grade and non-toxic material. Must be branded  PEPPER AND SALT MILL Type: Pepper & Salt Mill Body Shape: Round BODY Material: Wood SIZE: Diameter: 5 cm x Height: 20 cm (minimum) Carved of wood with stainless steel grinding mechanism Color: Natural Screw Cap at the top of the mill to adjust the thickness of peeper or spices Preferably with a packing case Food grade and nontoxic Must be branded |

of delay shall be imposed on the undelivered item/s. Very trul Quirs Conforme: RANDE C CRUZ RDY 3 GENERAL MERCHANDISE MERTHEL M. EVARDOME, CESO V Signature over Printed Name of Authorized Signature over Printed Name of Supplier Official 9/13/2022 Schools Division Superintendent Designation ORS/BURS No. : 02-101101-2022- 69-5548 Fund Cluster : \_\_ Funds Available : 73391590 Date of the ORS/BURS: 9/1 2000 3,354,590.00 Amount: EDVARDA U. ALON

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day

Signature over Printed Name of Chief Accountant/Head of Accounting Division/Unit

PURCHASE ORDER SCHOOLS DIVISION OFFICE **Entity Name** Supplier: RDY 3 GENERAL MERCHANDISE P.O. No.: 2022-09-008-Lot 1 Date: September 7, 2022 Address: 0131 SULUCAN, ANGAT, BULACAN 221-354-259-001 Mode of Procurement: Negotiated Procurement Please furnish this Office the following articles subject to the terms and conditions contained herein: Place of Delivery : DepEd Division of Batangas Delivery Term: FOB Destination Date of Delivery : November Payment Term: 30 Calendar Days Stock/ Unit Description Quantity Unit Cost Amount Property No. **Balance Forwarded** 981248 PLATE RACK Type: Plate Rack Body Shape: Rectangular Material: 304 Stainless Steel Dimension: Length-475 mm x Width- 290 mm x Height- 380 mm 24 2,250.00 54,000.00 unit Heavy duty wire shelving, 2.6 mm diameter (minimum) Tubular Post Diameter: 20 mm thick (minimum) Drawer type drainer tray: (L x W x H) 430 mm x 250 mm x 20 mm (minimum) Preferably with a packing case With 2 tier dish drying rack with non-slip rubber footing Must be branded PREPARATION TABLE WITH SINK Type: Preparation Table with sink & Sheleves Body Shape: Rectangular Material: Stainless steel, 1 mm thick (minimum) Dimensions: L-1200 mm x W - 700 mm x H - 850 mm (minimum) Stainless Steel table top and stainless steel under shelf fully welded construction Sink: Left Side Single bowl sink with drainer 4 inches & faucet provision unit Sink dimension (L x W x D) 400 mm x 500 mmx 25 mm (minimum) 6 14,940.00 89,640.00 With Backsplash 100 mm (minimum) Measured 600 mm between table top to under shelf Welded Tubular Stainless Steel legs: Diameter 35 mm x 1mm thick (minimum) Preferably with a packing Case Comes with screw-type adjustable bullet feet Smooth surfaces and no sharp edges Warranty period of 1 year (parts and service) Subtotal: 1,124,888.00 Total Amount in Words: In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the undelivered item/s. Conforme: Very culy yours, PAND C. CRUZ RDY 3 GENERAL MERCHANDISE MERTHEL M. EVARDOME, CESO V Signature over Printed Name of Authorized Signature over Printed Name of Supplier Official Schools Division Superintendent

|                                     |                | PURCHASE ORDER<br>SCHOOLS DIVISION OFFICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                             |                      |                                 |
|-------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------|---------------------------------|
|                                     |                | Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                      |                                 |
| Supplier: RDY 3 GENERAL MERCHANDISE |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P.O. No. : 2022-09-008-Lot 1                |                      |                                 |
| Address: 01                         | 31 SULUCA      | IN, ANGAT, BULACAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date : Septer                               |                      |                                 |
| TIN: <u>22</u>                      | 1-354-259-00   | 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Mode of Proc                                | curement : Negoti    | iated Procurement               |
| P                                   | lease furnish  | this Office the following articles subject to the terms and condit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ions contained                              | d herein:            |                                 |
|                                     |                | d Division of Batangas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Delivery Ten                                | m : FOB Destina      | ation                           |
| Date of Deli                        | very : No      | Vember 4, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Payment Term: 30 Calendar Days              |                      |                                 |
| Stock/<br>Property<br>No.           | Unit           | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Quantity                                    | Unit Cost            | Amount                          |
|                                     |                | Balance Forwarded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                             |                      | 1124888                         |
|                                     | unit           | PRESSURE COOKER Type: Pressure Cooker Body Shape: Round Material: Polished aluminum Dimension: Diameter: 32 cm x Height: 25 cm (minimum) Capacity: 10 quarts (11.3 liters) Side handles for secure carrying Equipped with safety opening mechanism, spring safety valve, rubber seal ring Dishwasher safe Comes with an English manual that contain: Operation guide, safety guide, maintenance / troubleshooting procedure. With Service centers located in major cities in the Philippines. Warranty period of 1 year (parts and service) Must be branded. SHELVING, UTILITY Type: Utility Shelving Body Shape: Rectamgular Shelves Material: Nickel Chrome and copper plating Dimensions (L x W x H): 30 inches x 14 inches x 60 inches (minimum) Shelf dimension: (L x W x D) 30 inches x 14 inches x 1 inch (minimum) Number of shelves: 5 shelves adjustable With four (4) Swivel Caster, 3 inches diameter, two which have locking brakes Collapsible and easy to assemble and dismantle Preferably with a packing case With English manual contain: Assembly instruction and list of parts Must be branded | 20                                          | 3,583.00<br>1,990.00 | 7,166.00<br>39,800.00           |
|                                     |                | Subtotal:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                             |                      | 1,171,854.00                    |
|                                     | nt in Words    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                             |                      |                                 |
| of delay shal                       |                | make the full delivery within the time specified above, a penalty on the undelivered item/s.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | of one-tenth ( Very truly yo                |                      | cent for every day              |
|                                     | <b>R</b><br>Si | DY 3 GENERAL MERCHANDISE gnature over Printed Name of Supplier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                             |                      | OME, CESO V<br>me of Authorized |
|                                     |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Schools Division Superintendent Designation |                      |                                 |
| Fund Cluste                         | er: 01         | No Mary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ORS/RIIDS                                   |                      |                                 |
| Funds Available : 13 354 570 -      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date of the ORS/BURS: The Color             |                      |                                 |
|                                     | 0.             | EDVARDA U. ALON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Amount:                                     |                      | 3,354,590.00                    |
|                                     | Signature      | e over Printed Name of Chief Accountant/Head of Accounting<br>Division/Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                      |                                 |

PURCHASE ORDER SCHOOLS DIVISION OFFICE **Entity Name** P.O. No.: 2022-09-008-Lot 1 Supplier: RDY 3 GENERAL MERCHANDISE Date: September 7, 2022 Address: 0131 SULUCAN, ANGAT, BULACAN 221-354-259-001 Mode of Procurement: Negotiated Procurement Please furnish this Office the following articles subject to the terms and conditions contained herein: Place of Delivery : DepEd Division of Batangas Delivery Term: FOB Destination Date of Delivery : November 14, 2027 Payment Term: 30 Calendar Days Stock/ Quantity Unit Cost Amount Unit Description Property No. 1171854 Balance Forwarded SOUP CUP RACK Type: Soup Cup Rack Body Shape: Square Material: Polypropylene Plastic Dimension: Length: 50 cm x Width: 50 cm x Height: 10 cm (minimum) Compartment Length: 11 cm 1,279.00 30.696.00 unit 24 Compartment Width: 11 cm Compartment /Inside Height: 6.7 cm No. of Compartment: 16 Compartments Rounded handles on all four sides, 1.5 cm overtap and smooth sides Preferably with a packing case The material used must be non-toxic Must be branded Squeezer, Mop Mop bucket with squeezer/wringer and wheels Hand lever to squeeze, made of metal, with hand grip Material : Hard Plastic, (PS) Polystyrene or its equivalent Capacity: 30 L (minimum) Overall Dimension (excluding handle: (LxWxH) 40 x 27 x 57 3,820.00 15,280.00 unit cm (minimum) Color: Yellow With 3 inches non-marking rubber casters "CAUTION" printed in black on both sides of the mop bucket Smooth surface, no sharp edges 1,217,830.00 Subtotal: Total Amount in Words: In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the undelivered item/s Conforme: Very truly yours GENERAL MERCHANDISE MERTHEL M. EVARDOME, CESO V Signature over Printed Name of Authorized Signature over Printed Name of Supplier Official 9/13/2027 Schools Division Superintendent Date Designation ORS/BURS No. : 02-101101-2022- 27-104 Fund Cluster: Funds Available : \$3304500. Date of the ORS/BURS: 7/12/WIX 3,354,590.00 Amount: EDVARDA U. ALON Signature over Printed Name of Chief Accountant/Head of Accounting Division/Unit

|                                       |               | PURCHASE ORDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                             |                                                |
|---------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|------------------------------------------------|
|                                       |               | SCHOOLS DIVISION OFFICE<br>Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                             |                                                |
| Supplier : R                          | DY 3 GENE     | RAL MERCHANDISE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | P.O. No. : 2022-09-008-Lot 1      |                                                             |                                                |
| Address: 0131 SULUCAN, ANGAT, BULACAN |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date: September 7, 2022           |                                                             |                                                |
| TIN: <u>22</u>                        | 1-354-259-0   | 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Mode of Proc                      | curement : Negotia                                          | ated Procurement                               |
| P                                     | lease furnisl | this Office the following articles subject to the terms and condi-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | tions contained                   | i herein:                                                   |                                                |
| Place of Del                          |               | d Division of Batangas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Delivery Ten                      | m : FOB Destina                                             | tion                                           |
| Date of Deli                          | very: No      | vember 14. 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Payment Term: 30 Calendar Days    |                                                             |                                                |
| Stock/<br>Property<br>No.             | Unit          | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Quantity                          | Unit Cost                                                   | Amount                                         |
| 110.                                  |               | Balance Forwarded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                             | 1217830                                        |
|                                       | unit          | STAINLESS STEEL RACK, 5 SHELVES Type: Stainless Steel Rack (5 shelves) Body Shape: Rectangular Shelving Plate Material: Stainless Steel, 0.8 mm thick (minimum) Dimension: Length: 122 cm x Width: 47 cm x Height: 182 cm (minimum) Stainless steel plate shelving Number of shelving: 5 shelves Adjustable Tubular Legs: 38 mm diameter (minimum) Tubular Thickness: 1 mm (minimum) Collapsible and easy to assemble and dismantle Comes with English manual that contain Assembly Instruction and list of parts Preferably with a packing case or crate No sharp edges and deformities Must be branded Table, Working | 8                                 | 9,009.00                                                    | 72,072.00                                      |
|                                       | unit          | Type: Working Table, stainless Steel Body Shape: Rectangular Material: 304 Stainless Steel, 1.29 mm thick (Gauge 16) minimum Length: 1220 mm (minimum) Width: 700 mm (minimum) Height: 850 mm (minimum) Tubular Stainless Steel legs, 38mm (minimum) with 4 adjustable bullet feet Fully welded construction Thickness: Gauge 16 (1.29 mm thick) minimum Stainless steel table top with stainless steel undershelf Distance between table top and undershelf is 650 mm (minimum) Preferably with a packing case or crate No sharp edges and rough surfaces Must be branded.                                             | 8                                 | 13,988.00                                                   | 111,904.00                                     |
|                                       |               | Subtotal:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                             | 1,401,806.00                                   |
| Total Amou                            | nt in Word:   | s:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                             |                                                |
| of delay shal                         | orme:         | make the full delivery within the time specified above, a penalty on the undelivered item/s.  DY 3 GENERAL MERCHANDISE ignature over Printed Name of Supplier  9 13 2027  Date                                                                                                                                                                                                                                                                                                                                                                                                                                          | Very rale yo  MERTHE Signature of | urs, L. M. EVARDO ver Printed Nam Official ls Division Supe | OME, CESO V<br>ne of Authorized<br>erintendent |
| Funds Available: 3354 570-            |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date of the ORS/BURS: 9/12/1012   |                                                             |                                                |
|                                       |               | EDVARDA U. ALON c over Printed Name of Chief Accountant/Head of Accounting Division/Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Amount :                          |                                                             | 3,354,590.00                                   |
|                                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                             |                                                |

|                                                                                                |                   | PURCHASE ORDER                                                                                                                                                                                                                                                          |                                                                                                                                                   |                                     |                    |  |
|------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------|--|
|                                                                                                |                   | SCHOOLS DIVISION OFFICE                                                                                                                                                                                                                                                 |                                                                                                                                                   |                                     |                    |  |
|                                                                                                |                   | Entity Name                                                                                                                                                                                                                                                             |                                                                                                                                                   |                                     |                    |  |
|                                                                                                |                   | ERAL MERCHANDISE                                                                                                                                                                                                                                                        |                                                                                                                                                   | P.O. No. : <u>2022-09-008-Lot 1</u> |                    |  |
|                                                                                                |                   | AN, ANGAT, BULACAN                                                                                                                                                                                                                                                      | Date: September 7, 2022                                                                                                                           |                                     |                    |  |
|                                                                                                | -354-259-         |                                                                                                                                                                                                                                                                         | -                                                                                                                                                 | curement : Negoti                   | ated Procurement   |  |
|                                                                                                |                   | sh this Office the following articles subject to the terms and condi-                                                                                                                                                                                                   | T                                                                                                                                                 |                                     |                    |  |
| Place of Delivery : <u>DepEd Division of Batangas</u>                                          |                   | Delivery Term : FOB Destination                                                                                                                                                                                                                                         |                                                                                                                                                   |                                     |                    |  |
|                                                                                                | very : No         | ovember 14, 2027                                                                                                                                                                                                                                                        | Payment Term: 30 Calendar Days                                                                                                                    |                                     |                    |  |
| Stock/<br>Property<br>No.                                                                      | Unit              | Description                                                                                                                                                                                                                                                             | Quantity                                                                                                                                          | Unit Cost                           | Amount             |  |
|                                                                                                |                   | Balance Forwarded                                                                                                                                                                                                                                                       |                                                                                                                                                   |                                     | 1401806            |  |
|                                                                                                | unit              | Chair, Dining Type: Dining Side Chair Body shape: Square Material: Metal (Round or Square) Dimesion: Total height - 33" x 15" x15" (minimum) Capacity: 150 kg. Black Colored Powder Coated Frame with Foam on Seat Packed in carton box The item must have good quality | 444                                                                                                                                               | 1,384.00                            | 614,496.00         |  |
|                                                                                                | unit              | Table SkirtingCloth 90"x90" Type: Plain Cloth Body shape: Square Material: American Cotton Twill Cloth Color: Any Color except black Dimension: 90 inches x 90 inches (minimum) Packed in plastic pouch The item must have good quality                                 | 84                                                                                                                                                | 1,278.00                            | 107,352.00         |  |
|                                                                                                |                   | Subtotal:                                                                                                                                                                                                                                                               |                                                                                                                                                   |                                     | 2,123,654.00       |  |
| Total Amou                                                                                     | net con 2/7/10000 | ds:  o make the full delivery within the time specified above, a penalty                                                                                                                                                                                                | of one tenth (                                                                                                                                    | 1/10) of one per                    | sent for every day |  |
|                                                                                                |                   | ed on the undelivered item/s.                                                                                                                                                                                                                                           | or one-tentil (                                                                                                                                   | 1/10) of one per                    | tent for every day |  |
| Conforme:  RAY 3 GENERAL MERCHANDISE  Signature over Printed Name of Supplier  9 13 7077  Date |                   |                                                                                                                                                                                                                                                                         | Very truly yours,  MERTHEL AL EVARDOME, CESO V  Signature over Printed Name of Authorized  Official  Schools Division Superintendent  Designation |                                     |                    |  |
| Fund Cluste                                                                                    | r: 01             |                                                                                                                                                                                                                                                                         | ORS/BURS                                                                                                                                          | No.: 02-101101                      | -2022-19-568       |  |
| Funds Available: #3354.570 -  EDUARDA U. ALON                                                  |                   |                                                                                                                                                                                                                                                                         | Date of the ORS/BURS: 9 12 1272  Amount: 3,354,590.00                                                                                             |                                     |                    |  |
|                                                                                                | orginatu          | re over Printed Name of Chief Accountant/Head of Accounting<br>Division/Unit                                                                                                                                                                                            |                                                                                                                                                   |                                     |                    |  |

Date of the ORS/BURS: 9/14/WIL

Amount :

3,354,590.00

PURCHASE ORDER SCHOOLS DIVISION OFFICE **Entity Name** Supplier: RDY 3 GENERAL MERCHANDISE P.O. No.: 2022-09-008-Lot 1 Address: 0131 SULUCAN, ANGAT, BULACAN Date: September 7, 2022 221-354-259-001 Mode of Procurement : Negotiated Procurement Please furnish this Office the following articles subject to the terms and conditions contained herein: Place of Delivery : DepEd Division of Batangas Delivery Term: FOB Destination Date of Delivery : November 14. 2027 Payment Term: 30 Calendar Days Stock/ Property Unit Description Quantity **Unit Cost** Amount No. **Balance Forwarded** 2,123,654 Table, Round (8's) Type: Foldable Body shape: Round Material: High density polyethylene table top Powder coated steel frame unit 84 Size: 154cm x 74cm x4.5cm (minimum) 9,353.00 785,652.00 Good for 8 to 10 seater capacity Tube Size: 28 mm diameter x 1 mm thikness Packed in a carton box The item must have good quality Table, Square/Rectangular (4's or 6's) Type: Foldble Plastic Body shape: Square/Rectangle Materia: High density polyethylene table top Powder coated steel frame unit Dimension: 37 - 39 x 37 - 39 inches 84 5,301.00 445,284.00 Color: White Good for 4 persons Packed in carton box The item must have good quality Total Amount in Words: THREE MILLION THREE HUNDRED FIFTY FOUR THOUSAND FIVE HUNDRED NINETY PESOS 3,354,590.00 In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the undelivered item/s Conforme: Very truly yours, NOS C CRUZ 3 GENERAL MERCHANDISE MERTHEL M EVARDOME, CESO V Signature over Printed Name of Authorized Signature over Printed Name of Supplier Official 9/13/2027 Schools Division Superintendent Date Designation Fund Cluster: ORS/BURS No. : 02-101101-2022- 69-1148

Signature over Printed Name of Chief Accountant/Head of Accounting
Division/Unit

Funds Available : 13354 570 .



# Department of Education

REGION IV-A CALABARZON
SCHOOLS DIVISION OF BATANGAS

# NOTICE TO PROCEED

(Negotiated Procurement - Two Failed Biddings)

September 15, 2022

RANDY C. CRUZ Owner RDY3 General Merchandise 0131 Sulucan, Angat, Bulacan

Name of Project: Supply and Delivery of TVL Learning Tools and

Equipment - Home Economics (Bread And Pastry Production NC II; Cookery NC II; Food

And Beverage Services NC II) - Lot 1

Project No.:

PR No. 2022-02-008

Dear Mr. Cruz:

We wish to inform you that the Contract Agreement for Supply and Delivery of TVL Learning Tools and Equipment - Home Economics (Bread And Pastry Production NC II; Cookery NC II; Food And Beverage Services NC II) - Lot 1 with PR No. 2022-02-008 has been approved.

You are now hereby notified to commence execution of Works and shall fully complete all of the works within Sixty (60) calendar days. The Contract effectivity shall be seven days after receipt of this notice.

Very truly yours,

MERTHEL M. EVARDOME, CESO V Head of Procuring Entity

Receipt of NTP is hereby acknowledged:

RANDY C CRUZ

(Signature over Printed Name)

owner

(Designation)

ROY3 GENERAL MERCHANDISE

(Name of Company)

Date: 69-15-2022

EPEDBATS-BAC-F-019/R4/11-22-2021



10/24/23, 3:35 PM **PhilGEPS** 



Central Portal for Philippine Government Procurement Oppurtunities

Close Window

Award Notice Abstract (Ref No.: 4471650) Status: Updated

| Ref No.: 4471650)                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Status: Updated                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DEPARTMENT OF EDUCATION - DIVISION OF BATANGAS  Provincial Sports Complex Compound, Bolbok Batangas City Batangas,  Region IV-A. Philippines |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Award Type: Award Notice                                                                                                                                                                                                                                                                                                                                      |
| PR No 202202008-Supply and Delivery of T                                                                                                     | No 202202008-Supply and Delivery of TVL Learn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                               |
| No 2022-02-008 RDY3 GEN. MERCHANDISE Randy Castro Cruz                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Php3,354,590.00                                                                                                                                                                                                                                                                                                                                               |
| 0131 Sulucan Angat Bulacan Region                                                                                                            | Award Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                               |
| III, Philippines                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 05-Sep-2022                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                              | Publish Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                              | Budaet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 24-Oct-2023                                                                                                                                                                                                                                                                                                                                                   |
| PR No 202202008-Supply and Delivery of TVL Learn,                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date Last Updated:                                                                                                                                                                                                                                                                                                                                            |
| Learning Tools and Equipment Lot 1 Supply and                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 24-Oct-2023                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                               |
| Cookery NC II; Food and Beverage Services NC II),                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Contract Number: PR No 202202008                                                                                                                                                                                                                                                                                                                              |
| 60000000, 1, Lot                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Proceed Date:                                                                                                                                                                                                                                                                                                                                                 |
| Reason for Award :                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 15-Sep-2022                                                                                                                                                                                                                                                                                                                                                   |
| Failed Biddings (Sec.   Reason for Award :   Lowest Calculated Responsive Bid                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Contract Effectivity                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date:                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 16-Sep-2022                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Contract End Date:                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 14-Nov-2022                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Created By:                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rey Alexis L. Malabanan                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date Created:                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 24-Oct-2023                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Approver:                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rey Alexis L. Malabanan                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | View Documents:                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                              | Provincial Sports Complex Compound, Bolbok Batangas Region IV-A, Philippines PR No 202202008-Supply and Delivery of T  Awardee: RDY3 GEN. MERCHANDISE Address: 0131 Sulucan Angat Bulacan, Region III, Philippines  Product/Service/Project Name PR No 202202008-Supply and Delivery of TVL Learn, PR No 202202008-Supply and Delivery of TVL Learning Tools and Equipment Lot 1 Supply and 1 Delivery of TVL Learning Tools and Equipment - Home Economics (Bread and Pastry Production NC II; Cookery NC II; Food and Beverage Services NC II), 60000000, 1, Lot  Reason for Award: Lowest Calculated Responsive Bid | DEPARTMENT OF EDUCATION - DIVISION OF BATANGAS Provincial Sports Complex Compound, Bolbok Batangas City Batangas, Region IV-A, Philippines PR No 202202008-Supply and Delivery of TVL Learn Contact Person: RDY3 GEN. MERCHANDISE Address: Randy Castro Cruz Designation: 0131 Sulucan Angat Bulacan, Region III, Philippines    Product/Service/Project Name |

Created By:

Rey Alexis Malabanan